

AMEN

Musical notation for Amen in G major, common time. The melody is: A - men, a - men, a - men.

AGNUS DEI

Musical notation for Agnus Dei in F major, 4/4 time. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer - cy on us. Lamb of God, you take a-way the sins of the world: grant us peace, grant us peace.

AT THE COMMUNION, HYMN Away in a manger

Musical notation for the hymn "Away in a manger" in F major, 3/4 time. The lyrics are: 1. A - way in a man - ger, no crib for a bed, 2. The cat - tle are low - ing; the ba - by a - wakes, 3. Be near me, Lord Je - sus; I ask you to stay. The lit - tle Lord Je - sus laid down his sweet head. But lit - tle Lord Je - sus, no cry - ing he makes. Close by me for - ev - er, and love me, I pray. The stars in the bright sky looked down where he lay, I love you, Lord Je - sus! Look down from the sky Bless all the dear chil - dren in your ten - der care, The lit - tle Lord Je - sus, a - sleep on the hay. And stay by my cra - dle till morn - ing is nigh. And fit us for heav - en, to live with you there.

Text: Sts. 1, 2, anonymous; st. 3, John T. McFarland, 1851–1913  
Tune: CRADLE SONG, 11 11 11 11; William J. Kirkpatrick, 1838–1921

11:00 AM AT THE COMMUNION, ANTHEM

I saw three ships English traditional, arr. John Rutter (b. 1945)

I saw three ships come sailing in On Christmas Day, on Christmas Day, I saw three ships come sailing in On Christmas Day in the morning. And what was in those ships all three.... Our Savior Christ and His lady.... Pray, wither sailed those ships all three.... O, they sailed into Bethlehem.... And all the bells on Earth shall ring.... And all the angels in heaven shall sing.... And all the souls on earth shall sing.... Then let us all rejoice amain....!

RECESSIONAL HYMN As with gladness men of old

Musical notation for the recessional hymn in G major, common time. The lyrics are: 1. As with glad - ness men of old Did the guid - ing 2. As with joy - ful steps they sped To that low - ly 3. As they of - fered gifts most rare At that man - ger 4. Christ Re - deem - er, with us stay, Help us live your star be - hold; As with joy they hailed its light, man - ger - bed, There to bend the knee be - fore crude and bare; So may we this ho - ly day, ho - ly way; And when earth - ly things are past, Lead - ing on - ward, beam - ing bright; So, most gra - cious Christ whom heav'n and earth a - dore; So may we with Drawn to you with - out de - lay, All our cost - liest Bring our ran - somed souls at last Where they need no Lord, may we Ev - er - more your splen - dor see. hur - ried pace Run to seek your throne of grace. treas - ures bring, Christ, to you, our heav'n - ly King. star to guide, Where no clouds your glo - ry hide.

Text: William C. Dix, 1837-1898  
Tune: DIX, 77 77 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

POSTLUDE Noël Suisse Louis-Claude Daquin (1694-1772)

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THE EPIPHANY OF THE LORD (A)

January 3, 2026, 5:00 pm; January 4, 7:30 am, 11:00

PRELUDE Noël, from Esquisses Byzantines Henri Mulet (1879-1967)

ENTRANCE HYMN We three kings

Musical notation for the entrance hymn in G major, 3/8 time. The lyrics are: 1. We three kings of O - ri - ent are, Bear - ing 2. Born a babe on Beth - le - hem's plain, Gold we 3. Frank - in - cense to of - fer have I; In - cense 4. Myrrh is mine: its bit - ter per - fume Breathes a 5. Glo - rious now be - hold him rise, King and gifts we trav - erse a - far Field and foun - tain, bring to crown him a - gain; King for - ev - er, owns a De - i - ty nigh, Prayer and prais - ing life of gath - 'ring gloom; Sor - rowing, sigh - ing, God and sac - ri - fice: Heav'n sings, "Hal - le -

Musical notation for the entrance hymn in G major, 3/8 time. The lyrics are: Moor and moun - tain, Fol - low - ing yon - der star. Ceas - ing nev - er, O - ver us all to reign. Glad - ly rais - ing, Wor - ship - ing God on high. Bleed - ing, dy - ing, Sealed in the stone cold tomb. lu - jah!" "Hal - le - lu - jah!" earth re - plies.

Musical notation for the entrance hymn in G major, 3/8 time. The lyrics are: O star of won - der, star of night, Star with roy - al beau - ty bright, West - ward lead - ing, still pro - ceed - ing, Guide us to the per - fect Light.

Text: Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891  
Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820-1891

GLORIA IN EXCELSIS

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless, you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the

world, have mer - cy on us; you take a-way the sins of the world, re -

ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have

mer - cy on us. For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa - ther. A - men, a - men, a - men.

FIRST READING Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

RESPONSORIAL PSALM Psalm 72:1-2, 7-8, 10-11, 12-13

Lord, ev - 'ry na - tion on earth will a - dore you.

O God, with your judgment endow the king, and with your justice, the king's son; He shall govern your people with justice and your afflicted ones with judgment. **R.**

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. **R.**

The kings of Tarshish and the Isles shall offer gifts; the kings of Arabia and Seba shall bring tribute. / All kings shall pay him homage, all nations shall serve him. **R.**

For he shall rescue the poor when he cries out,  
and the afflicted when he has no one to help him.  
He shall have pity for the lowly and the poor; the lives of the poor he shall save. **R.**

SECOND READING Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

ALLELUIA Matthew 2:2

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We saw his star at its rising and have come to do him homage.

GOSPEL Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: *And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel.*" Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

5:00 PM, 9:00 AM AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, HYMN The first Nowell

1. The first Now - ell, the an - gel did say, Was to  
2. They look - ed up and saw a star Shin-ing  
3. And by the light of that same star Three

cer - tain poor shep - herds in fields as they lay; In  
in the east, be - yond them far, And  
wise men came from coun - try far; To

fields where they lay keep-ing their sheep, On a  
to seek the earth it gave great light, And  
seek for a king was their in - tent, And to

cold win - ter's night that was so deep.  
so it con - tin - ued both day and night.  
fol - low the star where - ev - er it went.


Now - ell, Now - ell, Now - ell, Now - ell,  
Born is the King of Is - ra - el.

Text: English Carol, 17th C.  
Tune: THE FIRST NOWELL, Irregular; English Melody; harm. by David Willcocks, b. 1919

11:00 AM AT THE PREPARATION OF THE ALTAR AND OF THE GIFTS, ANTHEM

What child is this English folk melody, arr. Dale Warland (b. 1932)  
The text may be found at Hymn 411.  
— William Chatterton Dix (1837-1898).

Please use this QR code to give online:



SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na, ho -

san - na, ho - san-na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san-na in the

high - est. Ho - san - na, ho - san - na, ho - san-na in the high - est.

MYSTERIUM FIDEI

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.